

# AGENDA

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**Meeting:** Northern Area Licensing Sub Committee

**Place:** Yeoman Room, Devizes Corn Exchange, Market Place, Devizes, SN10 1HS

**Date:** Monday 14 September 2015

**Time:** 1.00 pm

**Matter:** Application for a Premises Licence by A & P Jackson Ltd, The Old Bank House, The Strand, Calne, SN11 0EN

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Press enquiries to Communications on direct lines (01225)713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

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## Membership:

Cllr Dennis Drewett  
Cllr Jose Green

Cllr Simon Jacobs

## Reserve Member

Cllr Sue Evans

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# AGENDA

1 **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2 **Procedure for the Meeting** (*Pages 5 - 12*)

The Chairman will explain the attached procedure for the members of the public present.

3 **Chairman's Announcements/Substitutions**

To notify the hearing of any changes in the membership of the sub-committee, and receive any other announcements through the Chair.

4 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

5 **Licensing Application** (*Pages 13 - 18*)

To consider and determine an Application for a Premises Licence by A & P Jackson Ltd in respect of The Old Bank House, The Strand, Calne, Wiltshire, SN11 0EN. The report of the Public Protection Officer (Licensing) is attached.

5a **Appendix 1 - Original Application** (*Pages 19 - 36*)

5b **Appendix 2 - Amendment to Application** (*Pages 37 - 38*)

5c **Appendix 3 - Amended Plan** (*Pages 39 - 40*)

5d **Appendix 4 - Representations** (*Pages 41 - 48*)

5e **Appendix 5 - Location of Representations** (*Pages 49 - 50*)

5f **Appendix 6 - Location of Premises** (*Pages 51 - 52*)

5g **Appendix 7 - Licensed Late Night Venues in Area** (*Pages 53 - 54*)

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## LICENSING COMMITTEE

### PROCEDURAL RULES FOR THE HEARING OF LICENSING ACT 2003 APPLICATIONS

#### 1 Purpose

- 1.1 These rules have been prepared to facilitate proper consideration of licence applications, made under the Licensing Act 2003, by the Licensing Committee and its Sub Committees.
- 1.2 The rules set out a framework for how applications are to be heard and explain the role of the participants at the Hearing.

#### 2 Definitions

- 2.1 The following definitions describe the participants at and the subject matter of a Hearing:

**“Applicant”** means the person who has submitted an Application for consideration by the Committee.

**“Applicant’s Premises”** means premises subject to the Application.

**“Applicant’s Representative”** means a person attending a Hearing to assist or represent an Applicant including a lawyer.

**“Application”** means an application for the Grant/Variation/Transfer/Review and any other decision to be made by the Committee/Sub-Committee in respect of a Licence.

**“Chairperson”** means the Member who is the Chairperson of the Committee for the particular Hearing.

**“Committee”** means the Council’s Licensing Committee and includes any Sub Committee of the Licensing Committee.

**“Committee Lawyer”** means the Council’s Lawyer (including an external Lawyer instructed by the Council’s Legal & Democratic Services Manager) who is present at a Hearing to advise the Chairperson and the Members.

**“Committee Manager”** means the Council’s Officer who is present at a Hearing to take minutes.

**“Committee Report”** means the Licensing Officer’s written report to the Committee concerning an Application, a copy of which has been previously made available to the Applicant or their Representative, a Responsible

Authority or their Representative or any person who has made a Relevant Representation or their Representative.

**“Hearing”** means a meeting of the Committee at which an Application is considered.

**“Licence”** means a Licence which the Committee has the power or duty inter alia to grant, transfer, suspend or revoke.

**“Licensing Officer”** means the Council’s Licensing Officer(s) who is/are present at a Hearing to present reports in respect of an Application and to give technical advice in respect of an Application to the Committee when requested.

**“Licensing Authority”** the Council in whose geographical area the subject matter of the Application relates to, and includes the Council’s Licensing Committee, any Sub Committee of the Licensing Committee and a Licensing Officer.

**“Member”** means a Member who is a Member of the Committee that is considering an Application.

**“Person making a Relevant Representation”** means a person who is present at a Hearing to make representations in respect of an Application and includes any person who is present to assist or make representations on behalf of that person including a Lawyer.

**“Responsible Authority”** means a person who is present at a Hearing to make representations in respect of an Application in their capacity as Responsible Authority and includes any person who is present to assist or make representations on behalf of the Responsible Authority including a Lawyer.

### **3 Key Principles**

- 3.1 The principles of ‘natural justice’, and Article 6 ‘Right to a Fair Trial’, which is one of the Convention Rights in the Human Rights Act 1998, require that there is a fair Hearing of Applications.
- 3.2 Natural justice is an umbrella term for the legal standards of basic fairness. This will include that:
  - 3.2.1 the Applicant has an opportunity to make representations before a decision is made;
  - 3.2.2 those making representations have an opportunity to voice their representations before a decision is made;
  - 3.2.3 the Applicant has an adequate opportunity to consider and respond to any submissions made by a Responsible Authority/Authorities and/or any person/s who have made a Relevant Representation;

- 3.2.4 the Committee does not exclude an Applicant from a Hearing in order to consider submissions from a Responsible Authority/Authorities and/or any person/s who have made a Relevant Representation.
- 3.3 It is also fundamental that there is an orderly presentation of submissions at a Hearing so that the relevant issues are properly understood, evidence is tested and that oral statements made at the Hearing are accurately recorded.
- 3.4 Ultimately the Chairperson determines the application of these rules, having regard to any submissions being made by those present and in particular the Committee Lawyer.

#### **4 The Hearing**

- 4.1 The Hearing shall take place in public.
- 4.1.1 The Committee may exclude the public from all or part of the Hearing where it considers it to be in the public interest to do so and, in accordance with the Local Government (Access to Information) Act 1985, as amended. Public includes a party and any person assisting or representing a party.
- 4.1.2 The Committee may require any person attending the Hearing who, in its opinion, is behaving in a disruptive manner, to leave the Hearing and may:
- A refuse to permit them to return;
  - B permit them to return only on such conditions as the Committee may specify;
  - C in the event that a person is required to leave a Hearing that person may, before the end of the Hearing, submit to the Committee in writing any information which they would have given orally.
- 4.2 Prior to the Hearing commencing, the Chairperson shall advise the parties of the procedure it proposes to follow at the Hearing.
- 4.3 Where a party has previously requested permission for a person(s), other than their representative, to appear at the Hearing then the Committee shall consider whether to permit that request.
- 4.4 The Committee will allow the parties an equal maximum period of time in which to exercise their rights.
- 4.5 This equal maximum time may have been notified in advance of the Hearing;
- 4.6 Where there are a number of people who have attended the Hearing to make the same representation then the Committee would normally require that a spokesperson be appointed by them to make the representations on behalf of all of those who have made Relevant Representations .

## **5 Presentation of Submissions**

- 5.1 The Chairperson will introduce the Application.
- 5.2 In the event that the Licensing Authority has given notice to a party requiring clarification on a point(s) then that party shall respond to the points raised by the Licensing Authority.
- 5.3 Submissions shall be made in the following order unless the Chairperson directs otherwise:
  - 5.3.1 The Licensing Officer will orally present the Committee Report and will in particular advise the Committee as to:
    - A the options available to it;
    - B the considerations that are relevant in reaching its decision.
  - 5.3.2 The Applicant (or the Applicant's Representative) will orally present its submission which may include:
    - A presenting their case in accordance with the papers, which will have been circulated with Agenda papers;
    - B confirming key information and answer pertinent questions; and
    - C calling witnesses in support of the Application (see paragraph 4.3).
  - 5.3.3 A Responsible Authority/Authorities and/or any person/s who have made a Relevant Representation will orally present their representations in turn which shall include:
    - A the grounds of the representation to the Application; and
    - B any condition(s) that the Responsible Authority/Authorities and/or any person/s who have made a Relevant Representation would be happy to have the Application granted subject to which would cause the representation to be withdrawn.

## **6 Questioning of Submissions**

- 6.1 The Chairperson will regulate the order in which questions are asked by Members.
- 6.2 The Chairperson and Members, voiced through the Chairperson, may question any party following the completion of their submission.
- 6.3 The Chairperson will normally permit the Applicant, a Responsible Authority/Authorities or any person/s who have made a Relevant Representation to ask questions through them of the other parties.
- 6.4 The Chairperson may direct that questions which are not relevant to the Application or one of the four Licensing Objectives are not formally put or answered.



## **7 Documentation**

- 7.1 No party shall present new documentation to the Committee at the Hearing other than with the consent of all of the other parties. This does not preclude the Licensing Officer from correcting errors, providing updated information or an extract from a local map showing the Applicant's Premises in the context of the surrounding premises and any person/s who have made a Relevant Representation . If any party is granted permission to present supplementary papers at the Hearing they shall provide at least 10 copies at the start of their submission.

## **8 Intervention**

The Chairperson shall permit the following interventions at any point in the Hearing:

- 8.1 The Committee Lawyer to advise the Committee on issues of law, procedure and relevant considerations on decision making. If necessary, the Chairperson may require the Committee, the Committee Lawyer and the Committee Manager to leave the Hearing so that advice can be given.
- 8.2 The Committee Manager to advise the Committee on procedure generally, or to request that statements made are repeated for reasons of clarity and so that they can be properly recorded.
- 8.3 The Licensing Officer to seek to clarify statements that have been made in light of information held on their file.

## **9 Failure of Parties to Attend Hearing**

- 9.1 If a party has informed the Licensing Authority that it does not intend to attend or be represented at a Hearing, the Hearing may proceed in its absence.
- 9.2 If a party has not indicated that it does not intend to attend or be represented at a Hearing and fails to attend or be represented at the Hearing then the Licensing Authority may:
- 9.2.1 where it considers it be necessary in the public interest, adjourn the Hearing to a specified date; or
- 9.2.2 hold the Hearing in the party's absence.
- 9.3 Where the Licensing Authority holds a Hearing in the absence of a party, it shall consider at the Hearing the application, representations or notice made by that party.

## **10 Closing Submissions**

- 10.1 The Chairperson shall allow first, the Responsible Authority/Authorities and any person/s who have made a Relevant Representation to make a closing oral submission(s) and secondly invite the Applicant or the Applicant's Representative an opportunity to make an oral closing submission in support of the Application.

## **11 Decision**

- 11.1 The Committee, the Committee Lawyer and the Committee Manager, shall retire so that the decision may be considered in private, and to consider any legal issues raised by the Members.
- 11.2 The decision, and reasons for the decision, of the Committee shall be communicated orally by the Chairperson to the parties after the Committee has deliberated in private on the Application.
- 11.3 Written reasons shall be provided soon after the deliberations of the Application and in any event within the statutory time limits.

## Hearing Procedure Summary

1. The Democratic Services Officer will request nominations for a Chairman for the Hearing.
2. The Chairperson welcomes all those present and introduces the Application.
3. The Chairperson introduces the Applicant, Responsible Authority/Authorities and/or any person/s who have made a Relevant Representation.
4. The Chairperson outlines the Hearing Procedure.
5. The Licensing Officer presents the Committee Report.
6. The Applicant addresses the Sub Committee.
7. Questions to the Applicant by Responsible Authority/Authorities and/or any person/s who have made a Relevant Representation.
8. Questions to the Applicant by Members of the Sub Committee.
9. Comments by Responsible Authority/Authorities and/or any person/s who have made a Relevant Representation.
10. Questions by Applicant.
11. Questions to Responsible Authority/Authorities and/or any person/s who have made a Relevant Representation by Members of the Sub Committee.
12. Summing up by Parties who have made representations.
13. Summing up by Applicant.
14. Sub Committee retires with the Committee Lawyer and Committee Manager to consider its decision.
15. Sub Committee returns and the Lawyer gives a summary of any legal advice that may have been given to the Committee.
16. The Chairperson either gives the decision with reasons, or advises that it will be released in writing with reasons within the statutory time limits.

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**Wiltshire Council**

**Northern Area Licensing Sub-Committee**

**14 September 2015**

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**Application for a Premises Licence; The Old Bank House, The Strand, Calne, Wiltshire, SN11 0EN**

**1. Purpose of Report**

- 1.1 To determine an application for a Premises Licence in respect of The Old Bank House, Calne made by A & P Jackson Ltd.

**2. Background Information**

- 2.1 An application for a Premises Licence in respect of The Old Bank House has been made by A & P Jackson Ltd for which four relevant representations have been received.
- 2.2 Wiltshire Council (as the Licensing Authority) must hold a hearing to consider the application having regard to the representations. In accordance with Section 18 (3) of The Licensing Act 2003 the Licensing Sub Committee is required to take such of the steps listed in 2.4 below as it considers appropriate for the promotion of the licensing objectives. In considering the application and the relevant representations, the Sub Committee must also have regard to relevant Government guidance and the Council's Licensing Policy
- 2.3 The licensing objectives are:
- i) The Prevention of Crime and Disorder;
  - ii) Public Safety;
  - iii) The Prevention of Public Nuisance; and
  - iv) The Protection of Children from Harm.
- 2.4 Such steps are:
- i) To grant the licence subject to such conditions as are consistent with those included in the operating schedule submitted with the application, modified to such extent as the Sub Committee considers appropriate for the promotion of the licensing objectives, together with any mandatory conditions required by the Licensing Act.
  - ii) To exclude from the scope of the application any licensable activity.
  - iii) To refuse to specify a person as the designated premises supervisor.
  - iv) To reject the application.
- 2.5 On 20 July 2015 an application for a The Old Bank House was received and accepted as a valid application.

2.6 The application as applied for is as follows:

<b>Licensable Activity</b>	<b>Timings</b>	<b>Days</b>
Recorded music	11:00hrs - 23:00hrs 11:00hrs - 00:00hrs 11:00hrs - 02:00hrs	Sunday to Wednesday Thursday Friday to Saturday
Provision of late night refreshment	23:00hrs - 00:00hrs 23:00hrs - 02:00hrs	Thursday Friday to Saturday
Sale by retail of alcohol - ON Sales	11:00hrs - 23:00hrs 11:00hrs - 00:00hrs 11:00hrs - 02:00hrs	Sunday to Wednesday Thursday Friday to Saturday
Opening Hours	11:00hrs – 23:00hrs 11:00hrs – 00:00hrs 11:00hrs – 02:00hrs	Sunday to Wednesday Thursday Friday to Saturday
Non Standard Timings	11:00hrs – 02:00hrs	Public Holidays, Christmas Eve and New Years Eve

A copy of the application from A & P Jackson Ltd is attached as **Appendix 1**.

During the consultation period the applicant wished to amend the plan for the premises and increase the opening hours in the morning to 08:00hrs each day. This was then circulated to all Responsible Authorities via the email attached as **Appendix 2**.

The new amended plan is attached as **Appendix 3**.

As part of the application the following conditions were offered up and agreed by the applicant;

#### Crime and Disorder

- A Closed Circuit Television recording system shall be installed at the premises. The number and position of cameras should be determined by a risk assessment of the premises.
- Recordings taken from the CCTV system are to be kept for a minimum of 28 days and are to be made available to any authorised officer of any of the responsible authorities upon request.
- SIA Sufficient door staff as determined by a Risk Assessment of the premises will be employed. The Risk assessment will be made available on request.
- The Premises shall register as a member of the Pubwatch Scheme in the locality and a representative of the Management Team shall attend all meetings.
- A minimum of two checks of the premises is to be carried out each day when licensable activities are taking place for illegal drugs and drug paraphernalia.
- All incidents involving the use of illegal drugs and/or criminal activity are to be reported to the police as soon as practicable.

## Public Safety

- Staff shall receive refresher training on these subjects at no greater than six month intervals. Records of this training shall be kept on the premises and shall be made available to officers of any of the responsible authorities upon request.
- A record of the refusals and incidents shall be kept in a log book, identifying the member of staff who refused the sale and or dealt with incident this shall be made available to officers of any of the responsible authorities upon request.

## Public nuisance

- A notice displaying the name and telephone number of at least one local Taxi service shall be displayed in the public area of the building.
- Notices are to be prominently displayed at all exits from the premises requesting that patrons respect the needs of people living in the area and to leave the area quietly.
- No drinks will be allowed to be taken outside.

## Children from harm

- A Challenge 25 policy will be implemented. A recognised proof of age, which includes a photograph, is to be required for any person who appears to be under the age of 25 and who wishes to purchase or consume alcohol. Notices will be prominently displayed.

## **3. Consultation and Representations**

3.1 The application process requires the application to be advertised, by the Applicant, in a local news publication within 10 working days, starting on the day after the authority receives it and for a public notice (on pale blue paper) to be posted on the premises. In addition the Licensing Authority advertises the application on its website, for a period of 28 consecutive days, starting the day after the authority receives the application.

3.2 During the consultation period four relevant representations have been received from three local residents and one from Calne Town Council.

### 3.3 Representations Received

- Miss S Beasley – 2 Bank Row, Church Street, Calne, SN11 0SG
- Mrs Susan Carr – 3 Bank Row, Church Street, Calne, SN11 0SG
- Mrs Donna Payne – 4 Bank Row, Church Street, Calne, SN11 0SG
- Calne Town Council – Bank House, The Strand, Calne, SN11 0EN

### 3.4 Responsible Authorities

No Responsible Authority has made a representation in connection with this application.

3.5 A summary of the representations made is detailed in the table below:

<b>Representation</b>	<b>Licensing Objective</b>
Noise nuisance	Prevention of Public Nuisance
Anti Social Behaviour	Prevention of Crime and Disorder

3.6 The relevant representations are attached as **Appendix 4**. Attached as **Appendix 5** is a plan which shows the locations from where representations have been made. **Appendix 6** shows a detailed plan of the area; **Appendix 7** shows the timings of the premises marked in Appendix 6.

#### **4. Legal Implications**

4.1 This hearing is governed by the Licensing Act 2003 (Hearings) Regulations. These provide that hearings should be held in public unless the Licensing Authority considers that the public interest in excluding the public outweighs the public interest in the hearing taking place in public.

4.2 The Applicant and all persons who have made representations have been informed of the date, time and location of the hearing and their right to attend and be represented.

4.3 At the hearing all those who have made representations are entitled to address the Sub Committee and to ask questions of another party, with the consent of the Sub Committee.

#### **5. Officer Recommendations**

5.1 Officers are not permitted to make a recommendation – the decision is to be reached by the members of the Licensing Sub Committee.

#### **6. Right of Appeal**

6.1 It should be noted that the Applicant and those persons who have made representations may appeal the decision made by the Licensing Sub Committee to the Magistrates Court. The appeal must be lodged with the Magistrates Court within 21 days of the notification of the decision.

6.2 In the event of an appeal being lodged, the decision made by the Licensing Sub Committee remains valid until any appeal is heard and any decision made by the Magistrates Court.

6.3 A Responsible Authority or any person may apply to the Licensing Authority for a Review of a Premises Licence. Whether or not a Review Hearing takes place is in the discretion of the Licensing Authority, but, if requested by a person other than a Responsible Authority it will not normally be granted within the first 12 months except for the most compelling circumstances.

**Report Author: Jemma Price, Public Protection Licensing Officer, 01249 706436, [jemma.price@wiltshire.gov.uk](mailto:jemma.price@wiltshire.gov.uk)**



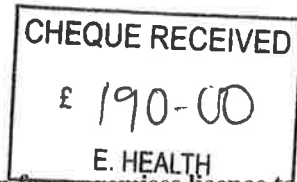
## **Background Papers Used in the Preparation of this Report**

- **The Licensing Act 2003**
- **The Licensing Act (Hearings) Regulations 2005**
- **Guidance issued under Section 182 of the Licensing Act 2003**
- **Wiltshire Council Licensing Policy**

## **Appendices**

- 1 Premises Licence Application**
- 2 Amendment to Opening Hours**
- 3 Amended Plan**
- 4 Relevant Representations**
- 5 Map to show location of representations**
- 6 Map of Local Area and other Premises**
- 7 Timings of other Premises**

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RECEIVED

20 JUL 2015

PUBLIC PROTECTION

Application for a premises licence to be granted  
under the Licensing Act 2003

**PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST**

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

You may wish to keep a copy of the completed form for your records.

I/we A & P JACKSON LTD

*(Insert name(s) of applicant)*

**apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in Part 1 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003**

**Part 1 – Premises Details**

Postal address of premises or, if none, ordnance survey map reference or description <u>THE OLD BANKHOUSE (GROUND FLOOR)</u> <u>THE STRAND</u>			
<b>Post town</b>	<u>CALNE</u>	<b>Postcode</b>	<u>SN11 0EN</u>

Telephone number at premises (if any)	<u>01249 817027 / 07584250600</u>
Non-domestic rateable value of premises	<u>£ 10,250.00 (BAND B)</u>

**Part 2 - Applicant Details**

Please state whether you are applying for a premises licence as

Please tick as appropriate

- |   |                                     |                             |
|---|-------------------------------------|-----------------------------|
| a) an individual or individuals *               | <input type="checkbox"/>            | please complete section (A) |
| b) a person other than an individual *          |                                     |                             |
| i. as a limited company                         | <input checked="" type="checkbox"/> | please complete section (B) |
| ii. as a partnership                            | <input type="checkbox"/>            | please complete section (B) |
| iii. as an unincorporated association or        | <input type="checkbox"/>            | please complete section (B) |
| iv. other (for example a statutory corporation) | <input type="checkbox"/>            | please complete section (B) |
| c) a recognised club                            | <input type="checkbox"/>            | please complete section (B) |
| d) a charity                                    | <input type="checkbox"/>            | please complete section (B) |

- e) the proprietor of an educational establishment  please complete section (B)
- f) a health service body  please complete section (B)
- g) a person who is registered under Part 2 of the Care Standards Act 2000 (c14) in respect of an independent hospital in Wales  please complete section (B)
- ga) a person who is registered under Chapter 2 of Part 1 of the Health and Social Care Act 2008 (within the meaning of that Part) in an independent hospital in England  please complete section (B)
- h) the chief officer of police of a police force in England and Wales  please complete section (B)

\* If you are applying as a person described in (a) or (b) please confirm:

Please tick yes

I am carrying on or proposing to carry on a business which involves the use of the premises for licensable activities; or

I am making the application pursuant to a

statutory function or

a function discharged by virtue of Her Majesty's prerogative

**(A) INDIVIDUAL APPLICANTS** (fill in as applicable)

Mr <input type="checkbox"/>	Mrs <input type="checkbox"/>	Miss <input type="checkbox"/>	Ms <input type="checkbox"/>	Other Title (for example, Rev)	
<b>Surname</b>			<b>First names</b>		
I am 18 years old or over				<input type="checkbox"/> Please tick yes	
Current postal address if different from premises address					
Post town				Postcode	
<b>Daytime contact telephone number</b>					
<b>E-mail address (optional)</b>					

**SECOND INDIVIDUAL APPLICANT (if applicable)**

Mr <input type="checkbox"/>	Mrs <input type="checkbox"/>	Miss <input type="checkbox"/>	Ms <input type="checkbox"/>	Other Title (for example, Rev)	
Surname			First names		
I am 18 years old or over				<input type="checkbox"/>	Please tick yes
Current postal address if different from premises address					
Post town		Postcode			
Daytime contact telephone number					
E-mail address (optional)					

**(B) OTHER APPLICANTS**

Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned.

Name	A & P JACKSON LTD
Address	17 ALMA TERRACE CALNE WILTSHIRE SN11 0HN
Registered number (where applicable)	COMPANY NUMBER: 09488733
Description of applicant (for example, partnership, company, unincorporated association etc.)	LIMITED COMPANY
Telephone number (if any)	01249 817027 / 07584 250600
E-mail address (optional)	theoldbankhousecalne@gmail.com

**Part 3 Operating Schedule**

When do you want the premises licence to start?

DD	MM	YYYY
01	09	2015

If you wish the licence to be valid only for a limited period, when do you want it to end?

DD	MM	YYYY
X	X	X

Please give a general description of the premises (please read guidance note 1)

BUILDING CURRENTLY VACANT, WAS THE BARCLAYS BANK. BELIEVED TO BE VACANT SINCE SINCE 2013. WE ARE PROPOSING TO USE THE BUILDING AS A COCKTAIL / WINE LOUNGE (/BAR). THE BUILDING IS APPROX 998sqFT, INC. OFFICE SPACE. THERE WILL BE A SMALL CAPACITY FOR CUSTOMERS.

If 5,000 or more people are expected to attend the premises at any one time, please state the number expected to attend.

N/A.
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What licensable activities do you intend to carry on from the premises?

(Please see sections 1 and 14 of the Licensing Act 2003 and Schedules 1 and 2 to the Licensing Act 2003)

Provision of regulated entertainment

Please tick any that apply

- a) plays (if ticking yes, fill in box A)
- b) films (if ticking yes, fill in box B)
- c) indoor sporting events (if ticking yes, fill in box C)
- d) boxing or wrestling entertainment (if ticking yes, fill in box D)
- e) live music (if ticking yes, fill in box E)
- f) recorded music (if ticking yes, fill in box F)
- g) performances of dance (if ticking yes, fill in box G)
- h) anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H)

**Provision of late night refreshment** (if ticking yes, fill in box I)

**Supply of alcohol** (if ticking yes, fill in box J)

**In all cases complete boxes K, L and M**

**A**

Plays Standard days and timings (please read guidance note 6)			<b>Will the performance of a play take place indoors or outdoors or both – please tick</b> (please read guidance note 2)	Indoors	<input type="checkbox"/>
Day	Start	Finish		Outdoors	<input type="checkbox"/>
				Both	<input type="checkbox"/>
Mon			<b>Please give further details here</b> (please read guidance note 3)		
Tue					
Wed			<b>State any seasonal variations for performing plays</b> (please read guidance note 4)		
Thur					
Fri			<b>Non standard timings. Where you intend to use the premises for the performance of plays at different times to those listed in the column on the left, please list</b> (please read guidance note 5)		
Sat					
Sun					

**B**

<b>Films</b> Standard days and timings (please read guidance note 6)			<b>Will the exhibition of films take place indoors or outdoors or both – please tick</b> (please read guidance note 2)	Indoors	<input type="checkbox"/>
				Outdoors	<input type="checkbox"/>
				Both	<input type="checkbox"/>
Day	Start	Finish	<b>Please give further details here</b> (please read guidance note 3)		
Mon					
Tue					
Wed			<b>State any seasonal variations for the exhibition of films</b> (please read guidance note 4)		
Thur					
Fri			<b>Non standard timings. Where you intend to use the premises for the exhibition of films at different times to those listed in the column on the left, please list</b> (please read guidance note 5)		
Sat					
Sun					



C

<b>Indoor sporting events</b> Standard days and timings (please read guidance note 6)			<b><u>Please give further details</u></b> (please read guidance note 3)
Day	Start	Finish	
Mon			
Tue			<b><u>State any seasonal variations for indoor sporting events</u></b> (please read guidance note 4)
Wed			
Thur			<b><u>Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list</u></b> (please read guidance note 5)
Fri			
Sat			
Sun			

**D**

<b>Boxing or wrestling entertainments</b> Standard days and timings (please read guidance note 6)			<b>Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick</b> (please read guidance note 2)		Indoors	<input type="checkbox"/>
					Outdoors	<input type="checkbox"/>
					Both	<input type="checkbox"/>
Day	Start	Finish	<b>Please give further details here</b> (please read guidance note 3)			
Mon						
Tue			<b>State any seasonal variations for boxing or wrestling entertainment</b> (please read guidance note 4)			
Wed						
Thur			<b>Non standard timings. Where you intend to use the premises for boxing or wrestling entertainment at different times to those listed in the column on the left, please list</b> (please read guidance note 5)			
Fri						
Sat						
Sun						

**E**

<b>Live music</b> Standard days and timings (please read guidance note 6)			<b>Will the performance of live music take place indoors or outdoors or both – please tick</b> (please read guidance note 2)	Indoors	<input type="checkbox"/>
				Outdoors	<input type="checkbox"/>
				Both	<input type="checkbox"/>
<b>Day</b>	<b>Start</b>	<b>Finish</b>	<b>Please give further details here</b> (please read guidance note 3)		
Mon					
Tue					
Wed			<b>State any seasonal variations for the performance of live music</b> (please read guidance note 4)		
Thur					
Fri					
Sat					
Sun					

F

Recorded music Standard days and timings (please read guidance note 6)			Will the playing of recorded music take place <u>indoors or outdoors or both – please tick</u> (please read guidance note 2)	Indoors	<input checked="" type="checkbox"/>
Day	Start	Finish		Outdoors	<input type="checkbox"/>
Mon	11:00	23:00	<p><b>Please give further details here</b> (please read guidance note 3)</p> <p>DUE TO THE SIZE OF THE VENUE &amp; OUR DESIRE TO HAVE A RELAXED ATMOSPHERE, THE MUSIC PLAYING WILL BE QUIET TO ADD AMBIENCE VERSUS A PARTY ATMOSPHERE.</p> <p><b>State any seasonal variations for the playing of recorded music</b> (please read guidance note 4)</p> <p>PUBLIC HOLIDAYS &amp; SEASONAL EVENTS, I.E., NEW YEAR'S EVE, AS 2015'S FALLS ON A THURSDAY.</p> <p><b>Non standard timings. Where you intend to use the premises for the playing of recorded music at different times to those listed in the column on the left, please list</b> (please read guidance note 5)</p> <p>NONE OTHER THAN SEASONAL EVENTS AS MENTIONED ABOVE</p>	Both	<input type="checkbox"/>
Tue	11:00	23:00			
Wed	11:00	23:00			
Thur	11:00	00:00			
Fri	11:00	02:00			
Sat	11:00	02:00			
Sun	11:00	23:00			

**G**

<b>Performances of dance</b> Standard days and timings (please read guidance note 6)			<b><u>Will the performance of dance take place indoors or outdoors or both – please tick</u></b> (please read guidance note 2)	Indoors	<input type="checkbox"/>
				Outdoors	<input type="checkbox"/>
				Both	<input type="checkbox"/>
<b>Day</b>	<b>Start</b>	<b>Finish</b>	<b><u>Please give further details here</u></b> (please read guidance note 3)		
Mon					
Tue					
Wed			<b><u>State any seasonal variations for the performance of dance</u></b> (please read guidance note 4)		
Thur					
Fri			<b><u>Non standard timings. Where you intend to use the premises for the performance of dance at different times to those listed in the column on the left, please list</u></b> (please read guidance note 5)		
Sat					
Sun					

**H**

<p><b>Anything of a similar description to that falling within (e), (f) or (g)</b> Standard days and timings (please read guidance note 6)</p>			<p>Please give a description of the type of entertainment you will be providing</p>		
Day	Start	Finish	<p><b><u>Will this entertainment take place indoors or outdoors or both – please tick</u></b> (please read guidance note 2)</p>	Indoors	<input type="checkbox"/>
Mon				Outdoors	<input type="checkbox"/>
				Both	<input type="checkbox"/>
Tue			<p><b><u>Please give further details here</u></b> (please read guidance note 3)</p>		
Wed					
Thur			<p><b><u>State any seasonal variations for entertainment of a similar description to that falling within (e), (f) or (g)</u></b> (please read guidance note 4)</p>		
Fri					
Sat			<p><b><u>Non standard timings. Where you intend to use the premises for the entertainment of a similar description to that falling within (e), (f) or (g) at different times to those listed in the column on the left, please list</u></b> (please read guidance note 5)</p>		
Sun					

I

<b>Late night refreshment</b> Standard days and timings (please read guidance note 6)			<b>Will the provision of late night refreshment take place indoors or outdoors or both – please tick</b> (please read guidance note 2)	Indoors	<input checked="" type="checkbox"/>
				Outdoors	<input type="checkbox"/>
				Both	<input type="checkbox"/>
Day	Start	Finish	<p><b>Please give further details here</b> (please read guidance note 3)</p> <p>WE WILL BE OFFERING HOT DRINKS (NOT FOOD) AS AN ALTERNATIVE FOR THOSE WHO DO NOT WANT AN ALCOHOLIC DRINK, FOR INSTANCE, DRIVERS.</p> <p><b>State any seasonal variations for the provision of late night refreshment</b> (please read guidance note 4)</p> <p>PUBLIC HOLIDAYS &amp; SEASONAL EVENTS.</p> <p><b>Non standard timings. Where you intend to use the premises for the provision of late night refreshment at different times, to those listed in the column on the left, please list</b> (please read guidance note 5)</p> <p>NONE OTHER THAN SEASONAL VARIATIONS AS MENTIONED ABOVE.</p>		
Mon	N/A				
Tue	N/A				
Wed	N/A				
Thur	23:00	00:00			
Fri	23:00	02:00			
Sat	23:00	02:00			
Sun	N/A				

⊗ DAYS MARKED 'N/A', WILL NOT BE SHUT ALL DAY BUT WILL CLOSE BEFORE 11PM / CLOSING AT 11PM.

**J**

<b>Supply of alcohol</b> Standard days and timings (please read guidance note 6)			<b>Will the supply of alcohol be for consumption – please tick</b> (please read guidance note 7)	On the premises	<input checked="" type="checkbox"/>
				Off the premises	<input type="checkbox"/>
				Both	<input type="checkbox"/>
Day	Start	Finish	<b>State any seasonal variations for the supply of alcohol</b> (please read guidance note 4)  PUBLIC HOLIDAYS & SEASONAL EVENTS.		
Mon	11:00	23:00			
Tue	11:00	23:00			
Wed	11:00	23:00			
Thur	11:00	00:00			
Fri	11:00	02:00			
Sat	11:00	02:00			
Sun	11:00	02:00	<b>Non standard timings. Where you intend to use the premises for the supply of alcohol at different times to those listed in the column on the left, please list</b> (please read guidance note 5)  NONE OTHER THAN SEASONAL VARIATIONS AS MENTIONED ABOVE.		

**State the name and details of the individual whom you wish to specify on the licence as designated premises supervisor:**

Name	FRANCESCA EMMA VASHTI WHITWORTH		
Address	17 ALMA TERRACE. CALNE. WILTSHIRE.		
Postcode	RG30 2HN		
Personal licence number (if known)	AS THIS PREMISES LICENCE IS APPLIED FOR, WILTS. COUNCIL HAVE THE PERSONAL LICENCE APPLICATION.		
Issuing licensing authority (if known)	WILTSHIRE COUNCIL.		



K

**Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 8).**

NONE

L

<b>Hours premises are open to the public</b> Standard days and timings (please read guidance note 6)			<b>State any seasonal variations</b> (please read guidance note 4)
Day	Start	Finish	
Mon	11:00	23:00	<p>PUBLIC HOLIDAYS &amp; SEASONAL EVENTS, FOR EXAMPLE NEW YEAR'S EVE 2015 FALLS ON A THURSDAY SO WE WOULD ASK FOR 'FRIDAY/SATURDAY' HOURS, ON THIS OCCASION.</p> <p>(TEENS. APPLICATION MAY BE A WAY OF DOING THIS.)</p> <p><b>Non standard timings. Where you intend the premises to be open to the public at different times from those listed in the column on the left, please list</b> (please read guidance note 5)</p> <p>NONE OTHER THAN SEASONAL VARIATIONS AS MENTIONED ABOVE.</p>
Tue	11:00	23:00	
Wed	11:00	23:00	
Thur	11:00	00:00	
Fri	11:00	02:00	
Sat	11:00	02:00	
Sun	11:00	23:00	

**M** Describe the steps you intend to take to promote the four licensing objectives:

**a) General – all four licensing objectives (b, c, d and e) (please read guidance note 9)**

STAFF ~~WILL~~ WILL RECEIVE TRAINING TO ENABLE THEM TO UNDERSTAND & EFFECTIVELY PROMOTE THE LICENSING OBJECTIVES. WE INTEND TO ~~JOIN~~ JOIN PUBWATCH TO MAINTAIN THE OBJECTIVES & BUILD AN ALLIANCE WITH SIMILAR LOCAL BUSINESSES & THE RESPECTIVE AUTHORITIES. WE WILL KEEP A LOG BOOK FOR REFUSALS OF ENTRY OR SERVICE & ON THE GROUNDS THEY WERE REFUSED FOR FURTHER REFERENCE.

**b) The prevention of crime and disorder**

- ENSURE THERE IS ADEQUATE CCTV FOR THE PREMISES.
- ENSURE THERE ARE ENOUGH SIA DOOR SUPERVISORS FOR BUSY PERIODS; FRIDAY, SATURDAYS & SEASONAL EVENTS SUCH AS NEW YEAR'S EVE.
- REFUSAL OF SERVICE TO INDIVIDUALS DEEMED AS DRUNK.
- VIGILANCE IN TOILET CHECKS & 'STAFF PRESENCE' TO PREVENT THE SALE & USE OF DRUGS.

**c) Public safety**

- NO DRINKS TO BE TAKEN OUTSIDE.
- GLASSES TO BE COLLECTED REGULARLY.
- ENSURE THERE ARE SIA DOOR SUPERVISORS FOR BUSY PERIODS AS MENTIONED ABOVE.
- STAFF TO BE TRAINED IN PUBLIC SAFETY.
- REFUSAL OF SERVICE TO THOSE WHO APPEAR TO BE DRUNK.

**d) The prevention of public nuisance**

- NO DRINKS TO BE TAKEN OUTSIDE IN AN ATTEMPT TO KEEP NOISE LEVELS TO A MINIMUM.
- SIGNS BY THE ENTRANCE/EXIT TO REMIND (& ASK) PATRONS TO LEAVE QUIETLY & RESPECT OUR NEIGHBOURS.
- STAFF WILL REMIND PATRONS IF NECESSARY.
- WE WILL CONTACT LOCAL TAXI FIRMS IN AN ATTEMPT TO MAKE A RELATIONSHIP SO THAT PATRONS CAN DISPERSE QUIETLY & QUIETLY.

**e) The protection of children from harm**

(PLEASE SEE NEXT PAGE).

◦ OPERATING CHALLENGE 25, WITH VISIBLE SIGNAGE TO SHOW THIS IS OUR AGE POLICY.  
 ◦ STAFF WILL RECEIVE RELEVANT TRAINING TO PREVENT THE SALE OF ALCOHOL TO THOSE UNDER 18.  
 ◦ CHECKING ID OF CUSTOMERS TO ENSURE ALL INSIDE THE PREMISES ARE 18 OR OVER.  
 ◦ REMINDER ON SOCIAL MEDIA & WEBSITE THAT OUR POLICY IS 'NO ID, NO ENTRY, NO EXCEPTION'.

**Checklist:**

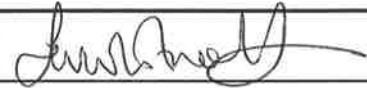
Please tick to indicate agreement

- I have made or enclosed payment of the fee.
- I have enclosed the plan of the premises.
- I have sent copies of this application and the plan to responsible authorities and others where applicable.
- I have enclosed the consent form completed by the individual I wish to be designated premises supervisor, if applicable.
- I understand that I must now advertise my application.
- I understand that if I do not comply with the above requirements my application will be rejected.

**IT IS AN OFFENCE, LIABLE ON SUMMARY CONVICTION TO A FINE NOT EXCEEDING LEVEL 5 ON THE STANDARD SCALE, UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION.**

**Part 4 – Signatures** (please read guidance note 10)

**Signature of applicant or applicant’s solicitor or other duly authorised agent** (see guidance note 11).  
**If signing on behalf of the applicant, please state in what capacity.**

Signature	
Date	16-07-2015.
Capacity	JOINT BUSINESS OWNER AT A & P JACKSON LTD.

**For joint applications, signature of 2<sup>nd</sup> applicant or 2<sup>nd</sup> applicant’s solicitor or other authorised agent** (please read guidance note 12). **If signing on behalf of the applicant, please state in what capacity.**

Signature	
Date	16-07 2015.
Capacity	JOINT BUSINESS OWNER AT A & P JACKSON LTD.

Contact name (where not previously given) and postal address for correspondence associated with this application (please read guidance note 13)			
MISS. F. WHITWORTH 17 ALMA TERRACE. CALNE. WILTS.			
Post town	CALNE	Postcode	SN11 0HN
Telephone number (if any)	<del>0778</del> 07584 250600 / 01249 817027		
If you would prefer us to correspond with you by e-mail, your e-mail address (optional)			
theoldbarkhousecalne@gmail.com.			

**Notes for Guidance**

1. Describe the premises, for example the type of premises, its general situation and layout and any other information which could be relevant to the licensing objectives. Where your application includes off-supplies of alcohol and you intend to provide a place for consumption of these off-supplies, you must include a description of where the place will be and its proximity to the premises.
2. Where taking place in a building or other structure please tick as appropriate (indoors may include a tent).
3. For example the type of activity to be authorised, if not already stated, and give relevant further details, for example (but not exclusively) whether or not music will be amplified or unamplified.
4. For example (but not exclusively), where the activity will occur on additional days during the summer months.
5. For example (but not exclusively), where you wish the activity to go on longer on a particular day e.g. Christmas Eve.
6. Please give timings in 24 hour clock (e.g. 16:00) and only give details for the days of the week when you intend the premises to be used for the activity.
7. If you wish people to be able to consume alcohol on the premises, please tick 'on the premises'. If you wish people to be able to purchase alcohol to consume away from the premises, please tick 'off the premises'. If you wish people to be able to do both, please tick 'both'.
8. Please give information about anything intended to occur at the premises or ancillary to the use of the premises which may give rise to concern in respect of children, regardless of whether you intend children to have access to the premises, for example (but not exclusively) nudity or semi-nudity, films for restricted age groups or the presence of gaming machines.
9. Please list here steps you will take to promote all four licensing objectives together.
10. The application form must be signed.
11. An applicant's agent (for example solicitor) may sign the form on their behalf provided that they have actual authority to do so.
12. Where there is more than one applicant, each of the applicant or their respective agent must sign the application form.
13. This is the address which we shall use to correspond with you about this application.

## Appendix 2

Amendment to New Premises Licence Application - The Old Bank House, Calne

Dear All,

I have heard from the applicant for the above application, she would like to make some amendments to her application. The first amendment is to the plan, she would like to now use the storage area as a snug and therefore have it used for consumption. It is the purple area that has been added to the plan.

She would also like to increase her opening hours;

Monday: 08:00-23:00

Tuesday: 08:00-23:00

Wednesday: 08:00-23:00

Thursday: 08:00-00:00

Friday: 08:00-02:00

Saturday: 08:00-02:00

Sunday: 08:00-23:00

She currently has from 11am, she would like to be able to open earlier to have coffee mornings. No alcohol will be sold until 11am as previously stated.

Please could you let me know if you have any objections to these amendments. The end date for representations is 17<sup>th</sup> August 2015.

Many thanks

*Jemma Price*

Public Protection Officer (Licensing)

Wiltshire Council, Monkton Park, Chippenham, SN15 1ER

Tel: 01249 706 436 ex. 21436

Email: [jemma.price@wiltshire.gov.uk](mailto:jemma.price@wiltshire.gov.uk)

Web: [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Follow Wiltshire Council



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AS THE BUILDING WILL BE:



Floor Plan - 1:100 Scale

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(Name)

(Address)

Wiltshire Council  
Public Protection  
Licensing Team  
Monkton Park  
Chippenham  
Wiltshire  
SN15 1ER

Miss S. A. Beasley  
2 Bank Row  
Church Street  
Calne  
Wiltshire  
SN11-0SG

11<sup>th</sup> August 2015

Re: New Premises Licence Application for A&P Jackson Ltd, The Old Bank House, The Strand,  
Calne, SN11 0EN.

To whom it may concern:

I write in connection with the above mentioned new licence application and I have a particular interest in this application as I live within 300 yards of the premises.

I wish to object strongly to the application, specifically the late night opening (in respect of the supply of alcohol after 2300 hours, recorded music after 2300 hours and late night refreshments, again after 2300 hours).

The proposed licence for late night opening is ill-considered as the site is situated next door to and surrounded by several residential properties. I am concerned when leaving the premises, people will spill out into the streets near my home and this will only increase breaches of the peace and cause a noise nuisance at the proposed unsociable hours (after 2300 hours).

If the license is agreed, it will also draw unwelcome attention from a wider area and increase crime and disorder such as public nuisance and low level non reportable crime including shouting, swearing, urination in public and littering.

I believe that if this licence is granted, it will further promote anti-social behaviour for the residents in this area. Antisocial behaviour is one of the highest crimes reported by Calne police and this would therefore not support the overall objectives of Wiltshire Police to reduce crime and anti-social behaviour.

We already suffer with the existing public houses and it is unacceptable to expect us to continue to do so.

In view of the above, I would urge the Licensing Team to refuse this application.

Yours faithfully,

(name) S. A. Beasley.

NO. 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

Mrs Susan Carr  
3 Bank Row  
Calne  
Wiltshire  
SN11 0SG

Wiltshire Council  
Public Protection  
Licensing Team  
Monkton Park  
Chippenham  
Wiltshire  
SN15 1ER

11<sup>th</sup> August 2015

Re: New Premises Licence Application for A&P Jackson Ltd, The Old Bank House, The Strand,  
Calne, SN11 0EN.

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I write in connection with the above mentioned new licence application and I have a particular interest in this application as I live within 300 yards of the premises.

I wish to object strongly to the application, specifically the late night opening (in respect of the supply of alcohol after 2300 hours, recorded music after 2300 hours and late night refreshments, again after 2300 hours).

The proposed licence for late night opening is ill-considered as the site is situated next door to and surrounded by several residential properties. I am concerned when leaving the premises, people will spill out into the streets near my home and this will only increase breaches of the peace and cause a noise nuisance at the proposed unsociable hours (after 2300 hours).

If the license is agreed, it will also draw unwelcome attention from a wider area and increase crime and disorder such as public nuisance and low level non reportable crime including shouting, swearing, urination in public and littering.

I believe that if this licence is granted, it will further promote anti-social behaviour for the residents in this area. Antisocial behaviour is one of the highest crimes reported by Calne police and this would therefore not support the overall objectives of Wiltshire Police to reduce crime and anti-social behaviour.

We already suffer with the existing public houses and it is unacceptable to expect us to continue to do so.

In view of the above, I would urge the Licensing Team to refuse this application.

Yours faithfully,

A solid black rectangular box redacting the signature of Susan Carr.

Susan Carr

17/08/2015

(Name) MRS D. PAYNE  
(Address) 4 BANE ROAD,  
CHURCH ST.,  
CALNE  
WILTS  
SN11 0SG.

Wiltshire Council  
Public Protection  
Licensing Team  
Monkton Park  
Chippenham  
Wiltshire  
SN15 1ER

11<sup>th</sup> August 2015

Re: New Premises Licence Application for A&P Jackson Ltd, The Old Bank House, The Strand,  
Calne, SN11 0EN.

To whom it may concern:

I write in connection with the above mentioned new licence application and I have a particular interest in this application as I live within 300 yards of the premises.

I wish to object strongly to the application, specifically the late night opening (in respect of the supply of alcohol after 2300 hours, recorded music after 2300 hours and late night refreshments, again after 2300 hours).

The proposed licence for late night opening is ill-considered as the site is situated next door to and surrounded by several residential properties. I am concerned when leaving the premises, people will spill out into the streets near my home and this will only increase breaches of the peace and cause a noise nuisance at the proposed unsociable hours (after 2300 hours).

If the license is agreed, it will also draw unwelcome attention from a wider area and increase crime and disorder such as public nuisance and low level non reportable crime including shouting, swearing, urination in public and littering.

I believe that if this licence is granted, it will further promote anti-social behaviour for the residents in this area. Antisocial behaviour is one of the highest crimes reported by Calne police and this would therefore not support the overall objectives of Wiltshire Police to reduce crime and anti-social behaviour.

We already suffer with the existing public houses and it is unacceptable to expect us to continue to do so.

In view of the above, I would urge the Licensing Team to refuse this application.

Yours faithfully,



(name)

DONNA PAYNE

# Wiltshire Council

Where everybody matters

## REPRESENTATION FORM

This form must be returned within the statutory period, which is 28 days from the date the notice was displayed on the premises or the date specified in the Public Notice in the newspaper. Please contact the Licensing Section to confirm this date.

Any individual, body or business can make a Representation to the Licensing Authority in relation to an application, regardless of their geographic proximity to the premises. Any Representation must be relevant, in that the Representation relates to one or more of the Licensing Objectives.

Premises about which Representation is being made	The Old Bank House, The Strand, Calne Wiltshire SN11 0EN
Your Name	LINDA ROBERTS
Postal Address	BANK HOUSE THE STRAND CALNE WILTSHIRE SN11 0EN
Contact Telephone Number	01249 - 814000
<p>Are you:</p> <ul style="list-style-type: none"> <li>• An individual?</li> <li>• A person who operates a business?</li> <li>• A person representing residents or businesses?</li> <li>• A member of the Relevant Licensing Authority (ie, elected Councillor of the Licensing Authority)?</li> </ul>	
If you are representing residents or businesses who have asked you to represent them?	Representing Calne Town Council. Town Clerk

Your Representation must relate to one of the four Licensing Objectives, which are detailed below. Please detail the evidence supporting your Representation and the reason for your Representation. If necessary, separate sheets may be used.

OBJECTIVES	EVIDENCE
1. The prevention of harm to children	
2. To prevent public nuisance	Late night drinking will cause disturbance to residents close by. If the premises are the last venue to close in

Town this may prove attractive to those in town who want another drink creating a bigger crowd of people to disburse.

OBJECTIVES	EVIDENCE
3. To prevent crime and disorder	Larger groups of people under the influence of alcohol have been known to cause crime + disorder in the past and planting <del>Schones</del> <sup>benches</sup> and street furniture have been vandalised by late night drinkers.
4. Public Safety	If closing is aligned to other hostilities it will be easier to police. The police will be able to move people out of town home at one time.

Please list below any suggested actions that you feel the applicant could take to address your concerns.

To align their closing times with other local hostilities. which is thought to be 1.30 am.

If a hearing needs to be held to determine the Premises Licence Application, the Councillors will generally only be able to consider matters that have previously been disclosed. However, additional information in support of your Representation may be considered if all parties at the Hearing agree. We advise that you detail all matters that you wish to be considered on this initial Representation, attaching additional sheets if necessary.

If you do make a Representation you will be invited to attend the Licensing Sub-Committee Hearings and any subsequent appeal proceedings relevant to your Representation.

**All Representations in their entirety, including your name and address, will be disclosed to the Premises Licence applicant. A copy of Representations will be annexed to the Licensing Officer's hard copy report, which is a public document circulated to the Licensing Sub-Committee and to all those who have made relevant Representations.**

Signature .....

Date 14.8.15

Please return this form, along with any additional sheets, to the relevant Wiltshire Council Office listed below:

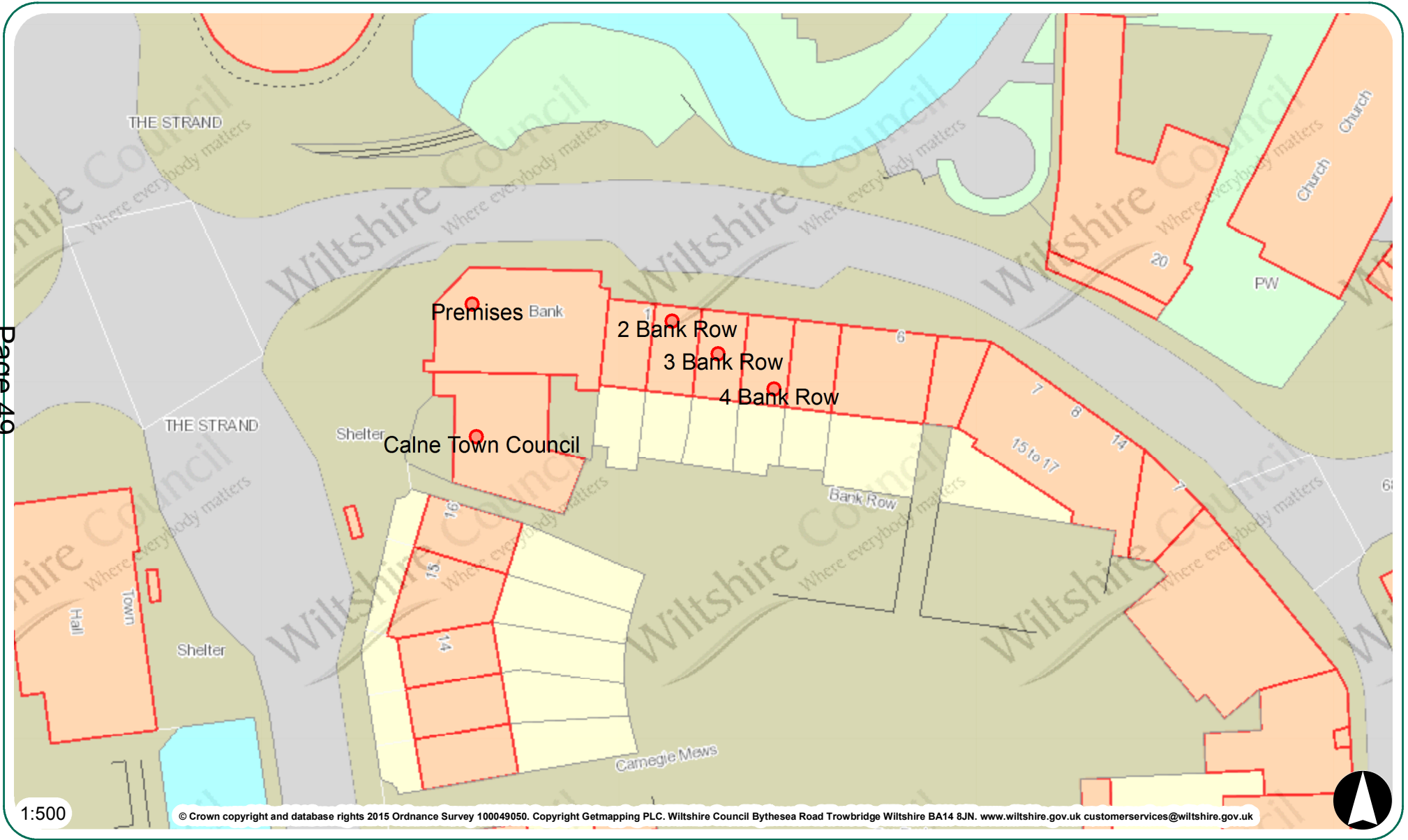
**Salisbury Area** – (Salisbury, Amesbury, Downton, Mere, Hindon and Tilshead as well as the rest of the old Salisbury District Council Area), please send to:

The Licensing Officer  
Wiltshire Council  
Public Protection Services and Licensing  
Bourne Hill  
Salisbury  
Wiltshire, SP1 3UZ

**All other areas** please send to the address below:

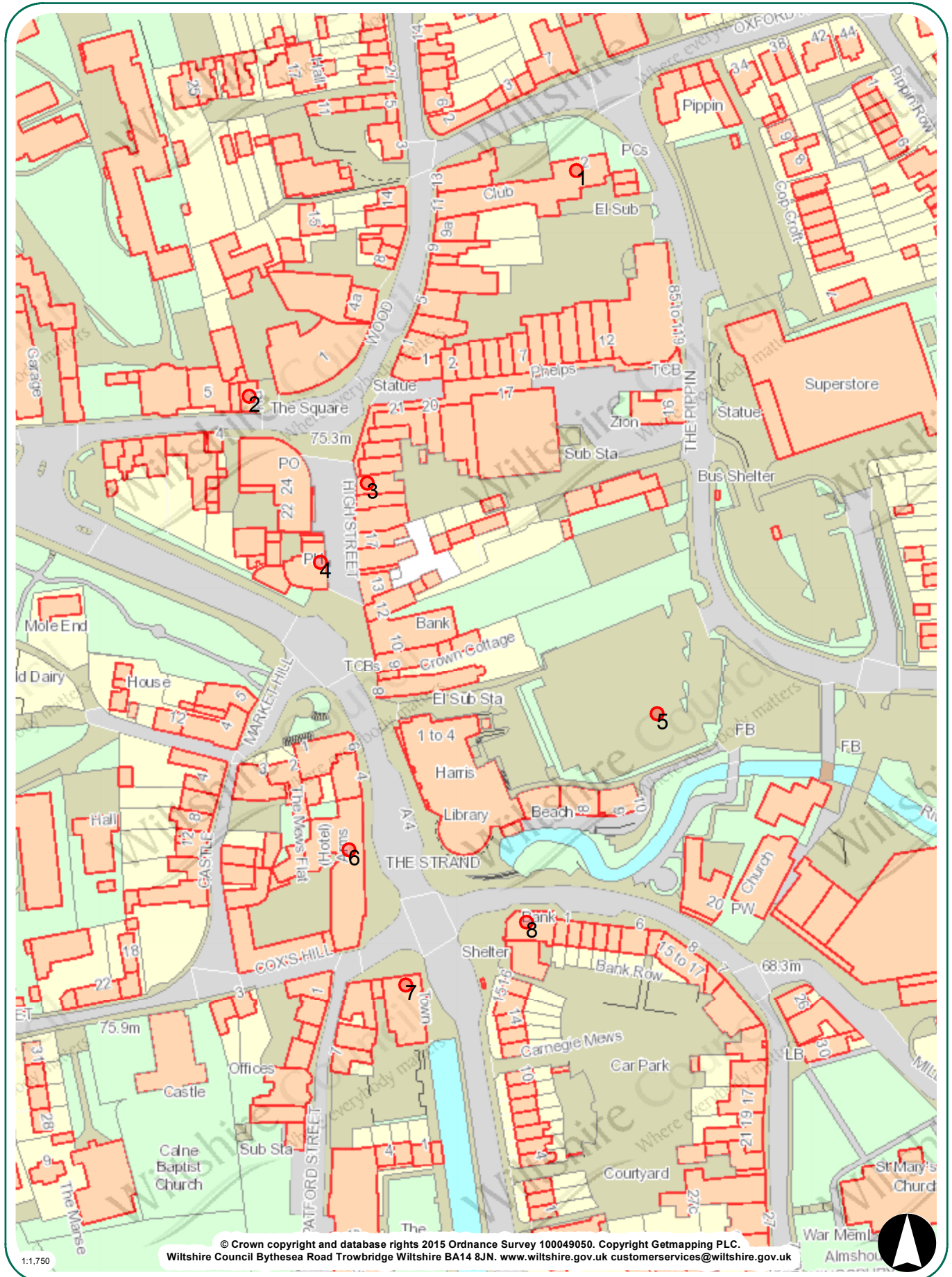
The Licensing Officer  
Wiltshire Council  
Public Protection Services and Licensing  
Monkton Park  
Chippenham  
Wiltshire, SN15 1ER





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## Location of Premises



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## Appendix 7 - Licensed Late Night Venues in Location

	<b>Licensed Premises</b>	<b>Licensed Activity</b>	<b>Timings</b>
1	Calne Liberal Club	<p>Sale of Alcohol ON Sales</p> <p>Regulated Entertainment</p>	<p>Sunday to Saturday 10:00hrs – 01:30hrs</p> <p>Sunday 12:00hrs – 22:30hrs Monday to Saturday 10:00hrs – 01:00hrs</p>
2	The Wheatsheaf	<p>Sale of Alcohol ON Sales</p> <p>Regulated Entertainment</p>	<p>Sunday 12:00hrs - 23:30hrs Monday to Thursday 11:00hrs - 23:00hrs Friday to Saturday 11:00hrs - 00:30hrs</p> <p>Sunday to Thursday 19:00hrs – 23:00hrs Friday and Saturday 19:00hrs – 00:00hrs</p>
3	Charcoal Grill	Late Night Refreshment	<p>Sunday to Wednesday 12:00hrs - 00:00hrs Thursday 12:00hrs - 00:30hrs Friday to Saturday 12:00hrs - 03:00hrs</p>
4	The Kings Arms	<p>Sale of Alcohol ON Sales</p> <p>Regulated Entertainment</p> <p>Late Night Refreshment</p>	<p>Sunday 12:00hrs - 23:00hrs Monday to Thursday 10:00hrs - 23:00hrs Friday to Saturday 10:00hrs - 01:00hrs</p> <p>Sunday 11:00hrs – 23:00hrs Monday to Thursday 17:00hrs – 23:00hrs Friday and Saturday 17:00hrs – 01:00hrs</p> <p>Friday and Saturday 23:00hrs – 01:00hrs</p>

5	Pippin Car Park	Late Night Refreshment	Sunday to Thursday 17:00hrs – 00:00hrs Friday to Saturday 17:00hrs – 01:30hrs
6	The Lansdowne Hotel	Sale of Alcohol ON Sales	Sunday 10:00hrs - 22:30hrs Monday to Saturday 09:00hrs - 23:59hrs
		Regulated Entertainment	Sunday 11:00hrs – 22:30hrs Monday to Saturday 09:00hrs – 23:59hrs
		Late Night Refreshment	Sunday 23:00hrs - 23:30hrs Monday to Saturday 23:00hrs – 23:59hrs
7	Bank House, The Strand	Sale of Alcohol ON Sales	Sunday to Monday 09:00hrs – 01:00hrs
		Regulated Entertainment	Sunday to Monday 08:30hrs – 02:00hrs